2002

| AMENDMENT TRANSMITTAL LETTER (Large Entity)  Applicant(s): Michael Baentsch et al.   |                                  |                                |           |   |     | Docket No. CH90000039US1 (14665) |                       |  |
|--|----------------------------------|--------------------------------|-----------|---|-----|----------------------------------|-----------------------|--|
| Application No. 09/894,035   | Filing Date June 28, 2001        | Examiner<br>Mohammad O. Farooq |           | Customer N<br>23389   | lo. | Group Art Unit<br>2182           | Confirmation No. 5498 |  |
| Phyention: QEV   | ICE AND METHOD F                 | FOR UPDATING CODE              | Ē         |   | -   |                                  |                       |  |
| COMMISSIONER FOR   |                                  |                                |           | ENTS:   |     |                                  |                       |  |
|  |                                  | in the above-identified a      |           | ion.  |     |                                  |                       |  |
| 1110 100 1111  |                                  | CLAIMS AS AM                   |           | )   |     |                                  |                       |  |
|  | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR       | NUMBE     | ER EXTRA PRESENT  |     | RATE                             | ADDITIONAL<br>FEE     |  |
| TOTAL CLAIMS   | 19 -                             | 20 =                           | T         |   | x   | \$50.00                          | \$0.00                |  |
| INDEP. CLAIMS  | 4 -                              | 4 =                            |           | 0   | x   | \$200.00                         | \$0.00                |  |
| Multiple Depender  | nt Claims (check if app          | plicable)                      |           |   | _   |                                  | \$0.00                |  |
|  |                                  | TOTAL ADDITIONAL               | FEE FO    | R THIS AME  | ENI | DMENT                            | \$0.00                |  |
| <ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>□ A check in the amount of to cover the filing fee is enclosed.</li> <li>☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM</li> <li>☒ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>☒ Any patent application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul> |                                  |                                |           |   |     |                                  |                       |  |
| Ralph F. Hoppin  |                                  |                                |           | Dated: May 11, 2005   |     |                                  |                       |  |
| Registration No. 38,494 SCULLY, SCOTT, MURPHY & PRESSER 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343  |                                  |                                | United to | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  May 11, 2005  (Date)  Signature of Person Making Correspondence |     |                                  |                       |  |

CC:

Ralph F. Hoppin

Typed or Printed Name of Person Mailing Correspondence

MAN 13 2005 FRATHER ENITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Michael Baentsch et al.

**Examiner:** 

Mohammad O. Farooq

Serial No.:

09/894,035

Art Unit:

2182

Filed:

June 28, 2001

**UPDATING CODE** 

**Docket:** 

CH90000039US1 (14665)

For:

DEVICE AND METHOD FOR

Dated:

May 11, 2005

Conf. No.:

5498

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

Responsive to the non-final Office Action dated February 17, 2005, Applicants respectfully request that the Examiner reconsider the above-identified application in view of the following.

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 11, 2005.

Dated: May 11, 2005

Ralph F. Hoppin